

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 15 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 30 1979 under 36291

The applicant Salmon River Cattlemen's Association, Inc.

P.O. Box 1278, of Twin Falls,  
Street and No. or P.O. Box No. City or Town

Idaho 83301, hereby make<sup>s</sup> application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) April 28, 1947 - Nevada

1. The source of the proposed appropriation is Monkey Creek Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is .02 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated \_\_\_\_\_

(b) Stockwater, state number and kinds of animals to be watered 200 cattle

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18,  
Describe as being within a 40-acre subdivision of public

T45N, R63E, MDM, at a point from which the NW corner of said section  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears N 71° 40' W, 4.115 feet distance

6. Place of use NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 18, T45N, R63E, MDM  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about April 1 and end about November 30, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) spring water is collected in a louvered collection system. The water is conveyed  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
by 400' of 2 $\frac{1}{2}$ " dia. pipe to two troughs 13' Lx 4"Wx10"D where cattle are watered  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$200.00

10. Estimated time required to construct works.....completed  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....completed

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is to increase the number of cattle being watered from 100 head

under Permit 36296(C-11538) to 300 head. Please refer to map filed under

36291 to support this application

Please send copies of all correspondence and notices to undersigned agent

By s/William A. Nisbet Agent  
421 Court  
Elko, Nevada 89801

Compared bc/se ap/se

Protested 10/8/90 by: U.S. Department of Interior, Bureau of Land Management  
 Pro. Overruled 10/13/92  
 See Ruling #3905

APPROVAL  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total duty of water under this permit, Permit 36926 and Proof Number 03096 shall not exceed that amount sufficient to water 300 head of cattle.

This permit is issued subject to the State Engineer's Ruling No. 3905 dated October 13, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.0062 cubic feet per second, or sufficient to water 200  
head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before February 5, 1994

Proof of completion of work shall be filed on or before March 5, 1994

Application of water to beneficial use shall be made on or before February 5, 1996

Proof of the application of water to beneficial use shall be filed on or before March 5, 1996

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed MAY 27 1993

Proof of beneficial use filed APR 05 1996

Cultural map filed

Certificate No. 14522 Issued JAN 10 1997

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 5th day of February,

A.D. 19 93

*[Signature]*  
 State Engineer